

<b>Notice of References Cited</b>		Application/Control No.	Applicant(s)/Patent Under Reexamination	
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Examiner Biju Chandran		Art Unit 2835	Page 1 of 1	

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*	C US-6,768,654 b2	07-2004	Arnold et al.	361/818
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**NON-PATENT DOCUMENTS**

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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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